54618

When recorded mail A City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit

PECEIVED FOR RECORD
AN Request of CITY OF RIVERSIDE
Book 1984, Page 54618
MAR 1 6 1984
Recorded in Official Records of Riversice County, California
Man E Cord or Fees S

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 2100 University Avenue

University Avenue Wideninarepsilon

10807

GRANT DEED

ROBERT L. BURKE, TRUSTEE, NATIONAL WESTERN CAPITAL CORPORATION DEFINED

BENEFIT PENSION PLAN TRUST

Grantor\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 1 of Garfield Place as shown by map recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the east line of said Lot 1 distant thereon South 0° 17' 46" West, 32.57 feet from the northeast corner of said Lot; said point being the beginning of a tangent curve with a radius of 34.50 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 40.27 feet, thru a central angle of 66° 52' 44" to a line which is parallel with and distant 50.00 feet south as measured at right angle from the centerline of University Avenue (formerly Eighth Street); said parallel line also being the south line of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by a deed recorded February 27, 1970 as Instrument No. 19040 of Official Records of Riverside County, California;

THENCE North 89° 20' 51" East, along said parallel line 12.22 feet to an angle point in said southerly line;

THENCE South 50° 33' 55" East, along said southerly line 11.26 feet to said east line of Lot 1;

THENCE South 0° 17' 46" West, 24.82 feet to the point of beginning.

Area - 157.06 square feet.

DESCRIPTION APPROVAL

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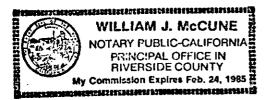
DESCRIPTION APPROVAL

10807

STATE OF CALIFORNIA )SS

On MARCH 13 de , 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT L. BURKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ROBERT L. BURKE TRUSTEE, NATIONAL WESTERN CAPITAL CORPORATION DEFINED BENEFIT PENSION PLAN TRUST, and acknowledged to me that he executed the within instrument in his capacity as Trustee of said Trust.

WITNESS my hand and official seal.



Milliam Alcune
Notary Public in and for said State

Dated MARCH 13, 1984

Mational Western Capital Corporation

ROBERT L. BURKE, TRUSTEE, NATIONAL WESTERN CAPITAL CORPORATION

APPROVED AS TO FORM

SENIGR DEPUTE ENT ATTURNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 3/16/84

Title Congres

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